



PATENT

Attorney Docket No. DKT00126

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Tada  
Appln No.: 09/879,580  
Filed: June 12, 2001  
For: BLADE TENSIONER  
Group Art  
Unit: 3682  
Examiner: Justin Stefanon

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date.

01/13/03  
Date

Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant(s)

Commissioner of Patents and Trademarks  
ATTENTION: Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**  
JAN 23 2003  
**GROUP 3600**

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☒ Included with this amendment/reply are clean paragraphs/claims and marked-up paragraphs/claims according to 37 C.F.R. §1.121.
- ☐ A paper requesting correction/substitution of drawings is attached.
- ☒ No additional fee is required.

Fee Calculation For Claims As Amended

|                                   | As Amended | Previously Paid For | Present Extra | Rate                 | Additional Fee |
|-----------------------------------|------------|---------------------|---------------|----------------------|----------------|
| Independent Claims                | -          | ** =                | 0             | x \$ 84.00           | = \$ 0.00      |
| Total Claims                      | -          | * =                 | 0             | x \$ 18.00           | = \$ 0.00      |
| Fee for Multiply Dependent Claims |            |                     |               | \$ 280.00            |                |
| ** At least 3                     |            |                     |               | Total Additional Fee | \$ 0.00        |
| * At least 20                     |            |                     |               |                      |                |

- ☐ Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to:

\$ 0.00

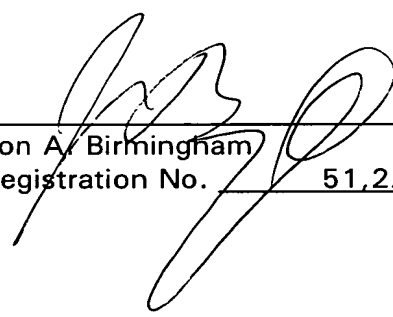
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

January 13, 2003

Date

  
\_\_\_\_\_  
Jon A. Birmingham

Registration No. 51,222

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